

# OFFICIAL BALLOT FOR MONROE COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-007**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah PALIN           |       |
| <input type="checkbox"/> Barack OBAMA          | DEM   |
| <input type="checkbox"/> Joe BIDEN             |       |
| <input type="checkbox"/> Ralph NADER           | IND   |
| <input type="checkbox"/> Matt GONZALEZ         |       |
| <input type="checkbox"/> Chuck BALDWIN         | CON   |
| <input type="checkbox"/> Robert E. THORNSBERRY |       |
| <input type="checkbox"/> Bob BARR              | LIB   |
| <input type="checkbox"/> Wayne A. ROOT         |       |
| <input type="checkbox"/> Write-in              | _____ |

### UNITED STATES SENATOR

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP   |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

### UNITED STATES REPRESENTATIVE in CONGRESS

#### 1st Congressional District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Edward WHITFIELD | REP   |
| <input type="checkbox"/> Heather A. RYAN  | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

### STATE REPRESENTATIVE 53rd Representative District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> James R. COMER | REP   |
| <input type="checkbox"/> Write-in       | _____ |

### NONPARTISAN JUDICIAL BALLOT

#### JUSTICE of the SUPREME COURT 3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Daniel J. VENTERS | NPJ   |
| <input type="checkbox"/> Write-in          | _____ |

### NONPARTISAN "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION 4th Educational District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Eddie PROFFITT | NPS   |
| <input type="checkbox"/> Write-in       | _____ |

### NONPARTISAN CITY BALLOT

#### CITY COMMISSIONERS City of Tompkinsville

(Vote for Four)

- |  |       |
|--|-------|
| <input type="checkbox"/> Scotty TURNER       | NPC   |
| <input type="checkbox"/> Alene RICH          | NPC   |
| <input type="checkbox"/> Eddie C. GRAVES     | NPC   |
| <input type="checkbox"/> Mary E. HAMILTON    | NPC   |
| <input type="checkbox"/> Steve CARTER        | NPC   |
| <input type="checkbox"/> Jeffrey W. HARRISON | NPC   |
| <input type="checkbox"/> Wally STRODE        | NPC   |
| <input type="checkbox"/> Richard D. JACKSON  | NPC   |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |